

**PATENT**

Case Docket No. MICRON.095C1

Date: December 16, 2004

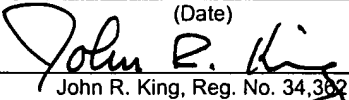
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Aganai, et al.  
Appl. No. : 10/687,086  
Filed : October 16, 2003  
For : BORON INCORPORATED  
DIFFUSION BARRIER  
MATERIAL  
Group Art Unit : 2811

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

December 16, 2004

(Date)

  
John R. King, Reg. No. 34,362

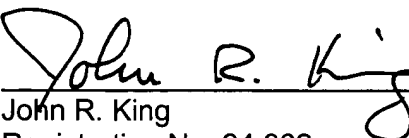
**TRANSMITTAL LETTER**

**MAIL STOP Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

Enclosed for filing is Restriction Requirement for the above-identified application:

- (X) Restriction Requirement in 5 pages.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

  
John R. King  
Registration No. 34,362  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

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MICRON.095C1



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Agarwal, et al.  
Appl. No. : 10/687,086  
Filed : October 16, 2003  
For : BORON INCORPORATED  
DIFFUSION BARRIER  
MATERIAL  
Examiner : Shouxiang Hu  
Group Art Unit : 2811

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

12/16/04

(Date)

John R. King  
John R. King, Reg. No. 34,362

**RESPONSE TO RESTRICTION REQUIREMENT MAILED NOVEMBER 17, 2004**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Restriction Requirement mailed November 17, 2004, please amend the above-referenced application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.